



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE  
(Please Print or Type)

SCANNED

## Section I

Name of Candidate or Political Committee and Chairperson <b>BURKETT FOR SENATE</b>		Office Sought (if candidate) District (if any) <b>STATE SENATOR 19</b>	
Mailing Address <b>P.O. BOX 1702</b>	<input type="checkbox"/> Check if address change	City and Zip <b>BOISE 83701</b>	Home Phone <b>208 344 2424</b>
Name of Political Treasurer <b>HARRY HALL</b>			
Mailing Address <b>1919 HARRISON BLVD</b>	<input type="checkbox"/> Check if address change	City and Zip <b>BOISE 83702</b>	Home Phone <b>208 841 5585</b>
Work Phone			

## Section II

## TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05/17/06 through 06/22/06

- ☐ 7 Day Pre-Primary Report     
 ☒ 30 Day Post-Primary Report     
 ☐ October 10 Pre-General Report  
☐ 7 Day Pre-General Report     
 ☐ 30 Day Post-General Report     
 ☐ Annual Report  
☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☐ Yes ☒ No      Is this a Termination Report? ☐ Yes ☒ No

## Section III

## STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- ☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

## Section IV

## SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 12,329 <sup>41</sup>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 12,916 <sup>35</sup>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 125 <sup>00</sup>	\$ 1,825 <sup>00</sup>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 13,041 <sup>35</sup>	\$ 14,154 <sup>41</sup>
Line 5: Total Expenditures (Enter amount from page 2)	\$ 354 <sup>60</sup>	\$ 1,467 <sup>66</sup>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 12,686 <sup>75</sup>	\$ 12,686 <sup>75</sup>
Line 7: Outstanding Debt to Date	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

POSTED

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

## Section V

## CERTIFICATION

I HARRY V. HALL, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

HARRY V. HALL  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>BURKETT FOR SENATE</b>	Report Covering the Period From <b>05 17 06</b> to <b>06 22 06</b>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 25<sup>00</sup>

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>25<sup>00</sup></u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>100<sup>00</sup></u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>125<sup>00</sup></u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>354<sup>60</sup></u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>354<sup>60</sup></u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee  
BURKETT FOR SENATE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
05 20 06	1 NEZ PERCE TRIBE PO Box 305 Lapwai, ID 83540	\$ 100 <sup>00</sup>	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100 <sup>00</sup> <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	2	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	3	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	4	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	5	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	6	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	7	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	8	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	9	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	10	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 200 <sup>00</sup>	\$	\$
Total This Page (add columns A, B & C)				\$ 100 <sup>00</sup>

# SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <b>BURKETT FOR SENATE</b>
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6 21 06	<sup>1</sup> ELDON WALLACE 1107 Broxon St Boise ID 83705	\$ 324 <sup>60</sup> / <sub>100</sub>	\$
Purpose of Above Expenditure: REIMBURSE AIRFARE			
6 21 06	<sup>2</sup> JACKIE GROVES TWILEGAR CAMPAIGN 2290 N. Broadview Pl Boise, ID 83702	\$ 25 <sup>00</sup> / <sub>100</sub>	\$
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
	<sup>3</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>4</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>5</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>6</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>7</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>8</sup>	\$	\$
Purpose of Above Expenditure:			
	<sup>9</sup>	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 354 <sup>60</sup> / <sub>100</sub>	\$
Total This Page (add columns A & B)			\$ 354 <sup>60</sup> / <sub>100</sub>